| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
| 26. | Maharashtra | 26000 | 21819 | 24614 | 24011 | 25439 | 20977 |
| 27. | Daman & Diu | 50 | 4 | 19 | 14 | 20 | 4 |
| 28. | Goa | 500 | 45 | 486 | 43 | 504 | 21 |
| 29. | Dadra&Ngr. Havel | i 50 | 22 | 27 | 24 | 27 | 6 |
| 30. | Andhra Pradesh | 21500 | 22542 | 20767 | 22164 | 20261 | 16063 |
| 31. | Karnataka | 12000 | 13931 | 11046 | 19377 | 11387 | 19463 |
| 32. | Kerala | 17000 | 16553 | 18685 | 21507 | 18180 | 21487 |
| 33. | Tamil Nadu | 20000 | 16902 | 21565 | 19717 | 21475 | 22052 |
| 34. | Lakshadweep | 50 | 4 | 48 | 5 | 50 | 0 |
| 35. | Pondicherry | 700 | 329 | 722 | 368 | 752 | 336 |
| | Not specified | | 897 | | 1397 | | 889 |
| | All India | 250000 | 248264 | 250000 | 273066 | 255000 | 263539 |

**General awareness** campaigns by **financial institutions**

1935. SHRI RAVULA CHANDRA SEKAR REDDY: Will the Minister of FINANCE be pleased to state:

whether the financial institutions are launching campaigns to generate awareness among the rural populace and empowering them to demand their rights;

if so, the details thereof during the last three years; arid

what are the future programmes of Government in this regard for the current year?

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI PAWAN KUMAR BANSAL): (a) Financial Institution, Banks and regulators including RBI and SEBI undertake general awareness programmes on financial literacy from time to time focusing on both rural and urban populace of the country.

(b) and (c) The information is being collected and will be laid on the Table of the Rajya Sabha.

**Scrutiny of pre-IPO deals**

1936. SHRI RAJKUMAR DHOOT. Will the Minister of FINANCE be pleased to state:

whether it is a fact that the Securities and Exchange Board of India (SEBI) has decided to take a serious view on pre Initial Public Offering (IPO) deals where companies have raised debts through issue of IPO convertibles;

if so, the details thereof; and

**what** benefits are expected by this exercise for exchequer and common man?